WATER CONSERVATION BOARD 1313 SHERMAN STREET, ROOM 721 DENVER, CO 80203

Buyer: Phone Number:

Phone Number:

FFIN

ALLAN SMITH 303-866-3292 DORI VIGIL Agency Contact:

303 866 3441

01-28-11 DATE:

IMPORTANT

The PO# and Line # must appear on all invoices. packing slips, cartons and correspondence



PURCHASE ORDER STATE OF COLORADO

P.O. # OE PDA 11000000079 Page# 01

ACC: 01-27-11

State Award #

BID#

Phone: 970-491-3599 846000545A Y

Vendor Contact: NOLAN DOESKEN

Purchase Requisition #:

COLORADO STATE UNIVERSITY

E CASHIER'S OFFICE N

6015 CAMPUS DELIVERY - OSP D

o FORT COLLINS R

CO 80523-6015

INSTRUCTIONS TO VENDOR:

1. If for any reason, delivery of this order is delayed beyond the delivery/installation date shown, please notify the agency contact named at the top left. (Right of cancellation is reserved in instances in which timely delivery is not made.)

- 2. All chemicals, equipment and materials must conform to the standards required by OSHA.
- 3. NOTE: Additional terms and conditions on reverse side.

Invoice in Triplicate

To: DIVISION OF WATER CONSERVATION

1313 SHERMAN STREET, ROOM 721

DENVER, CO 80203

Payment will be made by this agency

Ship To:

DIVISION OF WATER CONSERVATION 1313 SHERMAN STREET, ROOM 721

DENVER, CO 80203

Delivery/Installation Date: 06-30-12

F.O.B. DESTINATION STATE PAYS NO FREIGHT

SPECIAL INSTRUCTIONS:

LINE COMMODITY/ITEM LINIT OF QUANTITY UNIT COST TOTAL ITEM COST ITEM CODE MEASUREMENT

001 92535000000

\$20,000.00

CO AG MET - MONITORING WEATHER CONDITIONS/EVAP RATES IN NORTHERN CO - CMS#28304

DOCUMENT TOTAL

THIS PO IS ISSUED IN ACCORDANCE WITH STATE AND FEDERAL REGULATIONS This PO is effective on the date signed by the authorized individual.

DP-01 (R-02/06)