

STATE OF COLORADO

Colorado Water Conservation Board

Department of Natural Resources

1313 Sherman Street, Room 721

Denver, Colorado 80203

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January 7, 2011

Geoff Withers, Chairman
Rural Water Authority of Douglas County
PO Box 4610
Parker CO 80134

Bill Ritter, Jr.
Governor

Mike King
DNR Executive Director

Jennifer L. Gimbel
CWCB Director

RE: Groundwater Level Monitoring Network

Dear Geoff:

This letter is to inform you that the contract to assist in the Groundwater Level Monitoring Network was signed on January 3, 2011. A signed original of the task order will be delivered to you.

With the executed contract, you are now able to proceed with the project and begin invoicing the State of Colorado for costs incurred through June 30, 2013. Upon receipt of your invoice(s), the State of Colorado will provide payment no later than 45 days. I wish you much success in your project.

Sincerely,

/s/

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