

COLORADO WATER CONSERVATION BOARD

WATER SUPPLY RESERVE ACCOUNT GRANT APPLICATION FORM



| ASPEN SPRINES METR | O WATER EILLING STATION |
|---------------------------------|-------------------------------|
| Name of Water Activity/Project | Approving Basin Roundtable |
| \$30,000 cc | Amount from Statewide Account |
| Total Amount of Funds Requested | Amount from Basin Account |

Application Content

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Attachments

- 1. Reference Information
- 2. Insurance Requirements (Projects Over \$25,000)
- 3. WSRA Standard Contract (Projects Over \$100,000)
- 4. W-9 Form (Required for All Projects)

Instructions

To receive funding from the Water Supply Reserve Account (WSRA), a proposed water activity must be approved by the local Basin Roundtable AND the Colorado Water Conservation Board (CWCB). The process for Basin Roundtable consideration/approval is outlined in Attachment 1.

Once approved by the local Basin Roundtable, the applicant should submit this application, a detailed statement of work, detailed project budget, and project schedule to the CWCB staff by the application deadline.

The application deadlines are:

- Basin Account 60 calendar days prior to the bi-monthly Board meeting
- Statewide Account 60 calendar days prior to the September Board meeting

| Board Meeting Dates | Basin Account Deadlines | Statewide Account Deadline | |
|---------------------|-------------------------|----------------------------|--|
| July 20-21, 2010 | May 21, 2010 | n/a | |
| September 21-22 | July 23, 2010 | July 23, 2010 | |
| November 16-17 | September 17, 2010 | n/a | |
| January 2011 | 60 days prior | n/a | |
| March 2011 | 60 days prior | n/a | |
| May 2011 | 60 days prior | n/a | |
| July 2011 | 60 days prior | n/a | |
| September 2011 | 60 days prior | 60 days prior | |

When completing this application, the applicant should refer to the WSRA Criteria and Guidelines available at: http://cwcb.state.co.us/IWMD.

The application, statement of work, budget, and schedule must be submitted in electronic format (Microsoft Word or text-enabled PDF are preferred) and can be emailed or mailed on a disk to:

Mr. Todd Doherty Colorado Water Conservation Board Water Supply Planning Section WSRA Application 1580 Logan Street, Suite 200 Denver, CO 80203 Todd.Doherty@state.co.us

If you have questions or need additional assistance, please contact Todd Doherty of the Water Supply Planning Section at 303-866-3441 x3210 or <u>todd.doherty@state.co.us</u>.

| Applicant Name | | EN SPRINCS METRO DISTRICT PATRICK ULLRICH |
|--|---|--|
| Mailing addres | | PO BOX 484 PACCEA SPRINGS, CO 8114; IK ULLRICH RIVER RUN DR |
| | | SA SPRINGS, CO 81147 |
| Taxpayer ID#: | 74-2212 | 1616 Email address: PCPACUSA & CENTURY TEL. NET |
| Phone Numbe | | 45MD 731-5656 |
| | Home: | HILIPIAN |
| | Fax: | 731-3061 |
| | | SAME |
| Person to contact | regarding this | s application if different from above: |
| Name: | | |
| | - | |
| Position/Title | | |
| | at may apply fo | for grants from the WSRA include the following. What type of ent |
| Eligible entities the Applicant? | ent) – municipal | alities, enterprises, counties, and State of Colorado agencies. Feder |
| Eligible entities the Applicant? Public (Government agencies are enco | ent) – municipal uraged to work are eligible, but | |
| Eligible entities the Applicant? Public (Government agencies are encouragencies are encouragencies at the grant recipient | ent) – municipal uraged to work are eligible, but t. | alities, enterprises, counties, and State of Colorado agencies. Federal with local entities and the local entity should be the grant recipier. |

not for funding from the Statewide Account.

Private individuals, partnerships, and sole proprietors are eligible for funding from the Basin Accounts but

Non-governmental organizations - broadly defined as any organization that is not part of the government.

Water Supply Reserve Account – Grant Application Form Form Revised March 2009

4. Provide a brief description of your organization

ASMID WAS ESTABLISHED IN 1980 TO SERVICE ROADS FOR THE RESIDENTS OF THE ASPEN SPRINGS SUBDIVISION OF ARCHULETA COUNTY, THE DISTRICT IS ALSO AUTHORIZED TO PROVIDE WATER FOR THE RESIDENTS. THE ESTIMATED POPULATION IS APPROXIMATELY 1, 400 PEOPLE, BASED ON THE 850 PERMANENT STRUCTURES AND 840 RECISTERED VOTERS. THERE ARE \$100 LOTS AND 67 MILES OF ROAD IN THE SUBDIVISION.

5. If the Contracting Entity is different then the Applicant (Project Sponsor or Owner) please describe the Contracting Entity here.

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| 6. | Successful applicants will have to execute a contract with the CWCB prior to beginning work on the portion of the project funded by the WSRA grant. In order to expedite the contracting process the CWCB has established a standard contract with provisions the applicant must adhere to. A copy of this standard contract is included in Attachment 3. Please review this contract and check the appropriate box. |
|----|--|
| | The Applicant will be able to contract with the CWCB using the Standard Contract |
| | The Applicant has reviewed the standard contract and has some questions/issues/concerns. Please be aware that any deviation from the standard contract could result in a significant delay between grant approval and the funds being available. |
| | |

7. The Tax Payer Bill of Rights (TABOR) may limit the amount of grant money an entity can receive. Please describe any relevant TABOR issues that may affect the applicant.

NONE

| Part | B Description of the Water Activity |
|------|---|
| 1. | Name of the Water Activity/Project: |
| | ASPEN SPRINGS WATER FILLING STATION |
| 2. | What is the purpose of this grant application? (Please check all that apply.) |
| | Environmental compliance and feasibility study |
| | Technical Assistance regarding permitting, feasibility studies, and environmental compliance |
| | Studies or analysis of structural, nonstructural, consumptive, nonconsumptive water needs, projects |
| | Study or Analysis of: |
| | Structural project or activity |
| | Nonstructural project or activity |
| | Consumptive project or activity |
| | Nonconsumptive project or activity |
| V | Structural and/ or nonstructural water project or activity |

3. Please provide an overview/summary of the proposed water activity (no more than one page). Include a description of the overall water activity and specifically what the WSRA funding will be used for.

THE FUNDING WILL PAY FOR CONSTRUCTION OF THE WATER

TREATMENT FACILITY. THE ASMID HAS PURCHASED PROPERTY FOR

THE SITE AT A COST OF \$30,000. THE DISTRICT HAS PERMITTED

AND DRIKLED A SUCCESSFUL ARTESIAN WELL AT THE ADDITIONAL

COST OF \$27,000. WATER TESTING FEES WERE AN ADDITIONAL

\$3000 PAID BY THE DISTRICT, PRELIMINARY ENGINEER ING AND

HYDROGOGIAL STUDIES WERE \$7,000, PREPARING THE WELL SITE

DRIVEWAY AND CACILITIES PLACEMENT WAS AN ADDITIONAL \$4,000.

WSRA MONEY WILL BE USED TO PARTIALLY FUND THE CONSTRUCTION

OF THE FACILITY. ASMO WILL FUND THE REST. A COST ESTIMATE IS PROVIDED ELSEWHERE IN THIS APPLICATION.

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Part C. - Threshold and Evaluation Criteria

- 1. <u>Describe how</u> the water activity meets these **Threshold Criteria**. (Detailed in Part 3 of the Water Supply Reserve Account Criteria and Guidelines.)
- a) The water activity is consistent with Section 37-75-102 Colorado Revised Statutes.¹

PROVIDES POTABLE WATER.

¹ 37-75-102. Water rights - protections. (1) It is the policy of the General Assembly that the current system of allocating water within Colorado shall not be superseded, abrogated, or otherwise impaired by this article. Nothing in this article shall be interpreted to repeal or in any manner amend the existing water rights adjudication system. The General Assembly affirms the state constitution's recognition of water rights as a private usufructuary property right, and this article is not intended to restrict the ability of the holder of a water right to use or to dispose of that water right in any manner permitted under Colorado law. (2) The General Assembly affirms the protections for contractual and property rights recognized by the contract and takings protections under the state constitution and related statutes. This article shall not be implemented in any way that would diminish, impair, or cause injury to any property or contractual right created by intergovernmental agreements, contracts, stipulations among parties to water cases, terms and conditions in water decrees, or any other similar document related to the allocation or use of water. This article shall not be construed to supersede, abrogate, or cause injury to vested water rights or decreed conditional water rights. The General Assembly affirms that this article does not impair, limit, or otherwise affect the rights of persons or entities to enter into agreements, contracts, or memoranda of understanding with other persons or entities relating to the appropriation, movement, or use of water under other provisions of law.

b) The water activity underwent an evaluation and approval process and was approved by the Basin Roundtable (BRT) and the application includes a description of the results of the BRTs evaluation and approval of the activity. At a minimum, the description must include the level of agreement reached by the roundtable, including any minority opinion(s) if there was not general agreement for the activity. The description must also include reasons why general agreement was not reached (if it was not), including who opposed the activity and why they opposed it. Note- If this information is included in the letter from the roundtable chair simply reference that letter.

c) The water activity meets the provisions of Section 37-75-104(2), Colorado Revised Statutes.² The Basin Roundtable Chairs shall include in their approval letters for particular WSRA grant applications a description of how the water activity will assist in meeting the water supply needs identified in the basin roundtable's consumptive and/or non-consumptive needs assessments.

² 37-75-104 (2)(c). Using data and information from the Statewide Water Supply Initiative and other appropriate sources and in cooperation with the on-going Statewide Water Supply Initiative, develop a basin-wide consumptive and nonconsumptive water supply needs assessment, conduct an analysis of available unappropriated waters within the basin, and propose projects or methods, both structural and nonstructural, for meeting those needs and utilizing those unappropriated waters where appropriate. Basin Roundtables shall actively seek the input and advice of affected local governments, water providers, and other interested stakeholders and persons in establishing its needs assessment, and shall propose projects or methods for meeting those needs. Recommendations from this assessment shall be forwarded to the Interbasin Compact Committee and other basin roundtables for analysis and consideration after the General Assembly has approved the Interbasin Compact Charter.

d) Matching Requirement: For requests from the Statewide Fund, the applicants is required to demonstrate a 20 percent (or greater) match of the request from the Statewide Account. Sources of matching funds include but are not limited to Basin Funds, in-kind services, funding from other sources, and/or direct cash match. Past expenditures directly related to the project may be considered as matching funds if the expenditures occurred within 9 months of the date the application was submitted to the CWCB. Please describe the source(s) of matching funds. (NOTE: These matching funds should also be reflected in your Detailed Budget in Part D of this application)

THE ASMID HAS ALREADY EXPENDED \$68,000 FOR THE PROJECT (PLEASE SEE R. + OF THIS APPLICATION). THE DISTRICT IS PREPARED TO PAY ANOTHER \$40,000 TO COMPLETE THE PROJECT.

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2. For Applications that include a request for funds from the Statewide Account, <u>describe how</u> the water activity meets the **Evaluation Criteria**. (Detailed in Part 3 of the Water Supply Reserve Account Criteria and Guidelines.)

Form No. **GWS-25**

OFFICE OF THE STATE ENGINEER COLORADO DIVISION OF WATER RESOURCES

818 Centennial Bldg., 1313 Sherman St., Denver, Colorado 80203

(303) 866-3581

EXST

APPLICANT

PO BOX 488

| WELL PER | MIT NUMBER | 74391 | <u>-F</u> _ | |
|-----------------|------------|------------|-------------|---|
| DIV. 7 | WD 78 | DES. BASIN | MD | 9 |

Lot: 53&54 Block: 5 Filing: 2 Subdiv: ASPEN SPRINGS

APPROVED WELL LOCATION

ARCHULETA COUNTY

1/4 SW 1/4 Section 2

Township 34 N Range 3 W New Mex P.M.

DISTANCES FROM SECTION LINES

Ft. from South Section Line 1155 Ft. from West Section Line

UTM COORDINATES (Meters, Zone: 13, NAD83)

Easting: 306547

Northing: 4123480

(970) 731-5656 CHANGE/EXPANSION OF USE OF AN EXISTING WELL

ASPEN SPRINGS METRO DISTRICT

PAGOSA SPRINGS, CO 81147-

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT

Page 1 of 2

CONDITIONS OF APPROVAL

- This well shall be used in such a way as to cause no material injury to existing water rights. The issuance of this permit does not assure the applicant that no injury will occur to another vested water right or preclude another owner of a vested water right from seeking relief in a civil court action.
- The construction of this well shall be in compliance with the Water Well Construction Rules 2 CCR 402-2, unless approval of a variance has been granted by the State Board of Examiners of Water Well Construction and Pump Installation Contractors in accordance with Rule 18.
- Approved pursuant to CRS 37-90-137(2) for the change/expanded use of an existing well permitted under permit no. 67695-F to divert ground water tributary to Stollsteimer Creek, a tributary of the Piedra River at a point where unappropriated water is available for withdrawal. Permit no. 67695-F has been expired by order of the State Engineer.
- The pumping rate of this well shall not exceed 55 GPM. 4)
- The average annual amount of ground water to be appropriated by this well shall not exceed 59 acre-feet. 5)
- The use of ground water from this well is limited to a commercial water fill station serving the Aspen Springs Subdivision and that area within the Aspen Springs Metropolitan District boundary.
- 7) The approval of this permit does not grant a water right. This well is subject to administration by the Division Engineer in accordance with applicable decrees, statutes, rules, and regulations.
- The owner shall mark the well in a conspicuous place with well permit number(s), name of the aquifer, and court case number(s) as appropriate. The owner shall take necessary means and precautions to preserve these markings.
- A metering method must be established for this well which is satisfactory to the Division Engineer. Permanent records of all diversions must be maintained by the well owner (recorded at least annually) and submitted to the Division Engineer upon request.
- 10) This well shall be located more than 600 feet from any existing production well completed in the same aquifer that is not owned by the applicant, and not more than 200 feet from the location specified on this permit.

NOTE: This well is located on a parcel of 2.2 acres described as lots 53 and 54, block 5, filing 2, Aspen Springs Subdivision, Archuleta County, with parcel identification number 5693-112-04-003.

NOTE: This well may be subject to administration in the water rights priority system in the future. It is recommended that a water court decree be obtained to affirm the priority of the well.

NOTE: This permit will expire on the expiration date unless a pump is installed by that date. A Pump Installation and Test Report (GWS-32) must be submitted to the Division of Water Resources to verify the pump has been installed. A one-time extension of the expiration date may be available. Contact the DWR for additional information or refer to the extension request form (GWS-64) available at: http://www.water.state.co.us/pubs/forms.asp

APPROVED JWB

Receipt No. 3646048

State Engineer

DATE ISSUED

08-05-2010

08-05-2011

| Receipt No. 3646048 | WELL PERMIT NUMBER | 74391 | -F | - | Page 2 |
|---------------------|--------------------|-------|----|---|--------|

ISSUANCE OF THIS PERMIT DOES NOT CONFER A WATER RIGHT CONDITIONS OF APPROVAL

NOTICE: This permit has been approved subject to the following changes: The well location distances from section lines were calculated from UTM coordinate values as determined by field personnel of the Division of Water Resources. You are hereby notified that you have the right to appeal the issuance of this permit, by filing a written request with this office within sixty (60) days of the date of issuance, pursuant to the State Administrative Procedures Act. (See Section 24-4-104 through 106, C.R.S.)

Part D. - Required Supporting Material

1. Water Rights, Availability, and Sustainability

This information is needed to assess the viability of the water project or activity. Please provide a description of the water supply source to be utilized, or the water body to be affected by, the water activity. This should include a description of applicable water rights and the name/location of water bodies affected by the water activity.

2. Please provide a brief narrative of any related or relevant previous studies.

ERIC A. BIKIS, P. G. PERFORMED THE FLOW TESTS OF THE WELL PRODUCED 55.5 GPM OVER 76 HOURS. ONLY FLUORIDE AND IRON EXCEEDED ALLOWABLE LEVELS.

EVERGREEN ANALYTICAL CONDUCTED THE WATER TESTS

3. Statement of Work, Detailed Budget, and Project Schedule

The statement of work will form the basis for the contract between the Applicant and the State of Colorado. In short, the Applicant is agreeing to undertake the work for the compensation outlined in the statement of work and budget, and in return, the State of Colorado is receiving the deliverables/products specified. Please note that costs incurred prior to execution of a contract or purchase order are not subject to reimbursement.

Please provide a detailed statement of work using the following template. Additional sections or modifications may be included as necessary. Please define all acronyms. If a grant is awarded an independent statement of work document will be required with correct page numbers.

Statement of Work

WATER ACTIVITY NAME - ASPEN SPRINGS WATER FILLING STATION

GRANT RECIPIENT - ASPEN SPRINGS METRO DISTRICT

FUNDING SOURCE - SOUTWESTERN COLURADO BASIN ROUNDTABLE AND ASMI

INTRODUCTION AND BACKGROUND

Provide a brief description of the project. (Please limit to no more than 200 words; this will be used to inform reviewers and the public about your proposal)

CONSTRUCTION OF A WATER FIXLING STATION

OBJECTIVES

List the objectives of the project

TO PRUVIDE POTABLE WATER TO THE RESIDENTS OF ASPEN SPRINES

TASKS

Provide a detailed description of each task using the following format

TASK 1 - [Name]

Description of Task

CONSTRUCTION OF TREATMENT BUILDING

Method/Procedure

PUBLIC BIDDING

<u>Deliverable</u>

BY DECEMBER 1, 2010.

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Form Revised March 2009

TASK 2 - [Name]

Description of Task

ADD TANKS, PIPES, AND FILTRATION EQUIPMENT

Method/Procedure

PUBLIC BIDDING

<u>Deliverable</u>

DECEMBER 31, 2010

REPEAT FOR TASK 3, TASK 4, TAKE 5, ETC.

REPORTING AND FINAL DELIVERABLE

Reporting: The applicant shall provide the CWCB a progress report every 6 months, beginning from the date of the executed contract. The progress report shall describe the completion or partial completion of the tasks identified in the statement of work including a description of any major issues that have occurred and any corrective action taken to address these issues.

Final Deliverable: At completion of the project, the applicant shall provide the CWCB a final report that summarizes the project and documents how the project was completed. This report may contain photographs, summaries of meetings and engineering reports/designs.

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BUDGET

Provide a detailed budget by task including number of hours and rates for labor and unit costs for other direct costs (i.e. mileage, \$/unit of material for construction, etc.). A detailed and perfectly balanced budget that shows all costs is required for the State's contracting and purchase order processes. Sample budget tables are provided below. Please note that these budget tables are examples and will need to be adapted to fit each individual application. Tasks should correspond to the tasks described above.

| | M | Total Costs | COST F | STIMES A | ND |
|---------------------------------|-------|--------------------|-----------------------------------|---------------------|-----------|
| 564 | Labor | Other Direct Costs | Matching Funds (If Applicable) | Total Project Costs | SCHEMATIC |
| Task 1 - (Specify name of task) | | | | | .,,,,, |
| Task 2 - | | | | | |
| In-Kind Contributions | | | | | |
| Total Costs: | | | | | |

Example Titles

| | | | Example Thie | | | | |
|-----------------|---------|----------|--------------|-----------|-----------|----------|-------|
| Example Project | | Project | Geologist | Scientist | Graphics/ | Clerical | Total |
| Personnel: | Manager | Engineer | | | Designer | | Costs |
| Hourly Rate: | ! | | | | | | |
| Task 1 - | | | | | | | |
| Task 2 - | | | | | | | |
| Total Hours: | | | | | | | |
| Cost: | | | | | | | |

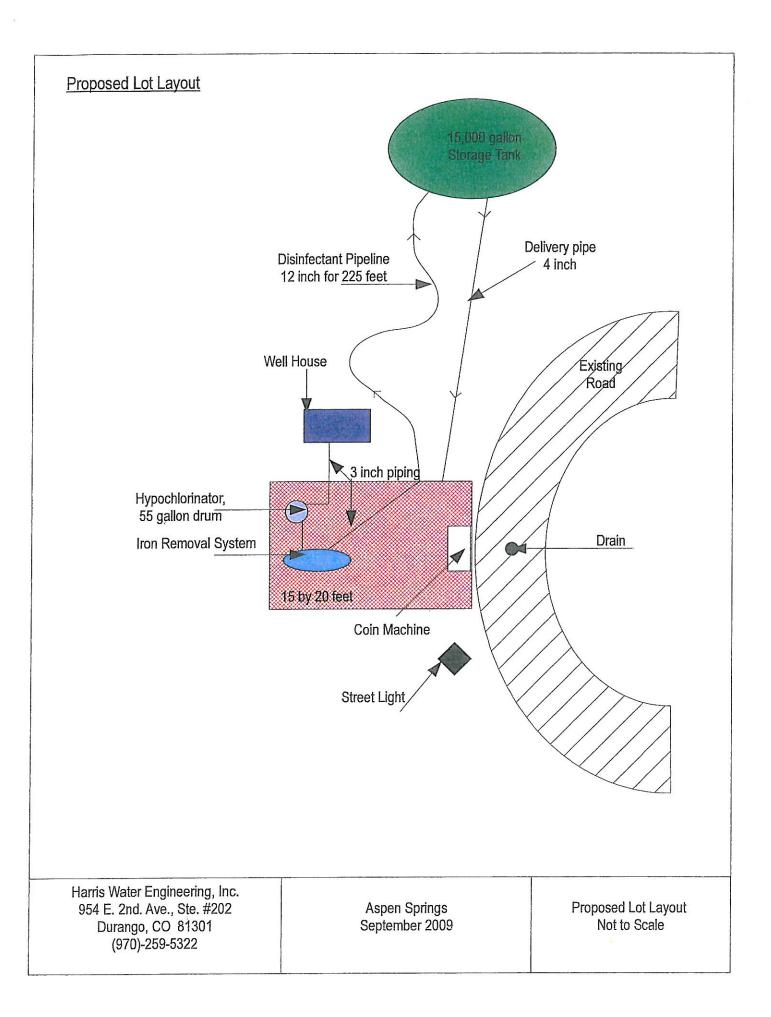
| | | Othe | r Direct Costs | | |
|----------------------|--------|-----------|------------------------|---------|-------|
| Item: | Copies | Materials | Equipment/ Supplies | Mileage | Total |
| Units: Unit Cost: | No. | | | Miles | |
| Task 1 - | | | | | |
| Task 2 - | | | | | |
| Total Units: | | | | | |
| Total Cost: | | | | | |

| In-Kind Contributions (I | Applicable) |
|------------------------------------|-------------|
| Project Personnel: Hourly Rate: | Total |
| Task 1 - | |
| Task 2 - | |
| Total Hours: | |
| Total Cost: | |

D. Cost Estimate

The cost estimate below is a ball park estimate subject to further detail and evaluation. The purpose is to provide the District Board with a preliminary estimate for initial budgeting purposes.

| Equipment | Type/Model | Quantity | Cost | Unit | Total |
|----------------------------|--|---------------------|-------------|---------------------|-------------|
| Well House: | | | | | |
| Well Pump and controls | discharge at least 50 gpm against a head of 150 feet | 1 | \$1,000.00 | | \$1,000.00 |
| Treatment plant piping | diameter of 3 inches | 50 feet | \$1.49 | per foot | \$75.00 |
| Treatment Building: | | | | | |
| Building | 20 by 15 feet | 300 ft ² | \$100.00 | per square foot | \$30,000.00 |
| Power | initial hook up and installation | | \$15,000.00 | | \$15,000.00 |
| Coin Machine | all in one machine from Vernon Manufacturing | | \$4,000.00 | | \$4,000.00 |
| Hypochlorinator | 55 gallon drum of 12% chlorine | 1 | \$405.00 | per delivery | \$405.00 |
| Treatment Filters | | | \$15,000.00 | | \$15,000.00 |
| Disinfectant Pipeline | 12 inch pipe | 225 feet | \$33,33 | per foot | \$7,500.00 |
| Pipeline installation | | 475 feet | \$10.00 | per foot | \$4,750.00 |
| Other: | | | | | |
| Storage Tank | 15,000 gallons | 1 | \$3,300.00 | | \$3,300.00 |
| Delivery pipe | diameter of 4 inches | 50 feet | \$2.17 | per foot | \$110.00 |
| Delivery Pump and controls | discharge at least 125 gpm against a head of 25 feet | 1 | \$1,000.00 | | \$1,000.00 |
| Drainage system | grate diameter of 2 feet, pipe diameter of 6 inches | 150 feet | \$3.20 | per foot | \$480.00 |
| | | | | Sub Total | \$82,620.00 |
| | | | | 15% misc. equipment | \$12,400.00 |
| | | | | Total | \$95,000.00 |



SCHEDULE

Provide a project schedule including key milestones for each task and the completion dates or time period from the Notice to Proceed (NTP). This dating method allows flexibility in the event of potential delays from the procurement process. Sample schedules are provided below. Please note that these schedules are examples and will need to be adapted to fit each individual application.

Example 1

| Task | Start Date | Finish Date | | | |
|------|---------------|----------------|-----|--|--|
| 1 | Upon NTP | NTP + 90 days | | | |
| 2 | Upon NTP | NTP + 180 days | | | |
| 3 | Upon NTP | NTP + 180 days | 300 | | |
| 4 | Upon NTP | 12/31/11 | | | |
| 5 | NTP + 60 days | 12/31/11 | | | |
| 6 | NTP + 60 days | 12/31/11 | | | |
| 7 | NTP + 60 days | 12/31/11 | | | |

NTP = Notice to Proceed

Example 2

| Task | First 6 Months | | | Second 6 Months | | | | |
|-----------------------|----------------|--|-------------|-----------------|-------------|--|---------------|--|
| | 1/10 – 3/10 | | 4/10 – 6/10 | | 7/10 – 9/10 | | 10/10 - 12/10 | |
| A – Economic Analysis | | | | | | | | |
| B – Storage Analysis | | | | | | | | |
| C - TA for Ditch Cos | | | | | | | | |
| D – Injury Analysis | | | | | | | | |
| Final Reports | | | | | | | | |

PAYMENT

Payment will be made based on actual expenditures and invoicing by the applicant. Invoices from any other entity (i.e. subcontractors) cannot be processed by the State. The request for payment must include a description of the work accomplished by major task, and estimate of the percent completion for individual tasks and the entire water activity in relation to the percentage of budget spent, identification of any major issues and proposed or implemented corrective actions. The last 5 percent of the entire water activity budget will be withheld until final project/water activity documentation is completed. All products, data and information developed as a result of this grant must be provided to the CWCB in hard copy and electronic format as part of the project documentation. This information will in turn be made widely available to Basin Roundtables and the general public and help promote the development of a common technical platform.

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The above statements are true to the best of my knowledge:

Signature of Applicant:

Print Applicant's Name;

PATRICK D. ULLRICH

Project Title: CHAIRMAN,

Return this application to:

Mr. Todd Doherty Intrastate Water Management and Development Section COLORADO WATER CONSERVATION BOARD 1580 Logan Street, Suite 200 Denver, CO 80203

To submit applications by Email, send to: todd.doherty@state.co.us

ANSWERS TO SOUTHWEST ROUND TABLE QUESTIONS

- # | THE PROTECT WILL PROVIDE MUCH NEEDED POTABLE WATER

 TO MUST OF THE RESIDENTS OF ASPEN SPRINGS AND

 SURROUNDING AREA. IT WILL GREATLY EASE CONGESTION AT

 THE PAWS WATER STATION,
- #2- NO PERMIT ISSUES ARE REMAINING, CONSTRUCTION WILL BEGIN AS SOON AS FUNDING IS RECEIVED.
- #3- THE METRO DISTRICT HAS SOME FUNDS SET ASIDE FOR THE PROJECT. THE REQUESTED GRANT MONEY WILL ALLOW US TO TIMELY FINISH THE PROJECT. NO ADDITIONAL STUDIES ARE NEEDED.
- +4- THE BENEFICIARIES WILL PAY A FEE FOR THEIR WATER. ALL
 NET PROCEEDS WILL BE REINVESTED IN THE DISTRICT, MUCH
 FOR FUTURE WATER PROJECTS.
- #5- THE DISTRICT COULD PAY FOR THE PROTECT WITH A PARTIAL LOAN.
 HOWEVER, THIS WOULD SUBSTANTIALLY DELAY THE PROJECT. RESIDENTS
 NEED THE WATER NOW.
- +6-THE PAWS FILLING STATION IS THE ONLY ALTERNATIVE. ALL WATER RIGHTS ISSUES HAVE BEEN SETTLED.
- \$7-MANY RESIDENTS HAVE REQUESTED THE WATER. BOTH PANS AND
 THE COUNTY COMMISSIONERS SUPPORT THE PROTECT, ALTHOUGH I HAVE
 NO SUPPORT LETTERS.
- 48-THERE IS NO OPPOSITION TO THE PROJECT EXCEPT FUR ONE WATER RIGHTS ISSUE WHICH HAS BEEN RESOLVED.
- 49-THE PROJECT DOES NOT AFFECT THE ENVIRONMENT OR OPEN SPACE.
- \$10-THIS PROTECT IS A 750 AT. WELL THAT DOES NOT AFFECT THESE ISSUES.
- #11 THIS PROJECT DOES NOT AFFECT LOCAL LAND USE PLANS.

#12-THERE ARE NO INTRABASIN CONFLICTS.

13- AS FAR AS 15 KNOWN THERE ARE NO CONFLICTS.

414-THIS IS A DEEP WATER WELL. IT MAY ALLOW MORE SURFACE WATER TO BE USED FOR ACRICULTURAL PURPOSES.