

*****NOTICE NEW MEETING LOCATION*****

**Yampa/White/Green River Basin Roundtable
Meeting Agenda
Wednesday, April 21, 2010
- American Legion's Shadow Mt. Clubhouse –
(0.9 mile North of Holiday Inn on Right Side)
6:00 p.m. – 9:00 p.m.**

Call Meeting to Order:

Review and Approval of December 16, 2009 Minutes:

Presentations:

1. Research- Effects of Climate Change on the Yampa River - Shannon McNeeley
2. Colorado Climate Center proposed lysimeter relocation to Carpenter Ranch- Nolan Doeskin.
3. Phase II Energy Study Update- Dan Birch
4. Follow-up discussion on Yampa Doctrine

Action Items on Presentations:

1. Approve water demand estimates from Phase II Energy Study.
2. Provide feedback on above topics.

Reports

1. Arkansas Basin request for an assessment to determine if a task force is warranted to study Green River pumpback options – Tom Gray
2. Colorado River Water Availability Study- Comments Due June 22nd- T. Wright
3. IBCC Update (Dan Birch/Jeff Devere/T.Wright Dickinson)

Reports on Status of SB-179 Grants and Studies:

1. Energy Needs Assessment, Phase II – Dan Birch
2. Agricultural Needs Assessment – David Smith or T. Wright Dickinson
3. Town of Yampa Study – Kevin McBride
4. Sand Wash Basin Groundwater Study – Peter Barkmann or Jeff Comstock
5. Sparks Reservoir study – T. Wright Dickinson
6. Routt County/City of Steamboat Water Quality Study – Doug Monger
7. Morrison Creek Reservoir Study – Kevin McBride
8. Stillwater Reservoir Study – John Redmond
9. Yellow Jacket Conservancy District – Trina Brown
10. Roundtable Public Education Project -Marsha Daughenbaugh or Mary Brown
11. Headwaters Magazine-Colorado Foundation for Water Education

Action Items on Reports:

1. Provide feedback on above topics.

Announcements:

- Joint Roundtable meeting in May in Grand Junction- focus on CRWAS
- Water Abandonment List from Oak Creek Marijuana Dispensary-Dan Craig
- Colorado River Water Availability Study- Comments Due June 22nd available at <http://cwcw.state.co.us/> click in middle of page on “download draft final report.”

Dates and Agenda Items for Future Meetings:

Adjournment: