

STATE OF COLORADO

OFFICE OF THE GOVERNOR

136 State Capitol Building
Denver, Colorado 80203
(303) 866 - 2471
(303) 866 - 2003 fax



Bill Ritter, Jr.
Governor

A 2010-022

EXECUTIVE ORDER

MEMBERS

COLORADO WATER CONSERVATION BOARD

ORDERED:

That the following named persons be and they are hereby reappointed to the:

COLORADO WATER CONSERVATION BOARD

for terms expiring February 12, 2013:

Geoff Blakeslee of Hayden, Colorado, to serve as a representative from the Yampa-White drainage basin and as a Democrat, reappointed;

John D. Redifer of Grand Junction, Colorado, to serve as a representative from the main Colorado drainage basin and as a Democrat, reappointed;

Barbara J. Biggs of Denver, Colorado, to serve as a representative from the City and County of Denver and as a Democrat, reappointed.



GIVEN under my hand and the
Executive Seal of the State of
Colorado, this third day of
February, 2010.

Bill Ritter, Jr.
Governor



STATE OF COLORADO

APPLICATION FOR BOARDS AND COMMISSIONS
OFFICE OF THE GOVERNOR

Please attach a current resume

FOR OFFICE USE ONLY
DB B-1/20/10
SLOT _____
BK _____

BOARD OR COMMISSION FOR WHICH YOU ARE APPLYING: <u>Yampa Basin Representative: Colorado Water Conservation Board</u>					
Name (Last, First, Middle) <u>Blakeslee, Geoff</u>		County <u>Routt</u>	Cong. Dist. <u>3</u>	Senate District <u>8</u>	House Dist. <u>57</u>
Home Address <u>PO Box 955</u>		City <u>Hayden</u>	State <u>CO</u>	Zip Code <u>81639</u>	
Date of Birth <u>7/21/50</u>	Driver's License # <u>96 074 0832</u>	Gender <u>(M)</u> F	Registered Voter? <u>(Yes)</u> No	Race (Optional) African American Asian Hispanic Native American <u>Caucasian</u>	
Present Employer/Occupation <u>The Nature Conservancy / Project Director</u>		Party Affiliation <u>(Dem)</u> Rep Un	Business Phone # <u>(970) 276 4626</u>	Home Phone # <u>(970) 276 4770</u>	
Business Address <u>PO Box 955 Hayden, CO 81639</u>				E-mail Address <u>gblakeslee@tnc.org</u>	

EDUCATION AND GENERAL QUALIFICATIONS

LEVEL	NAME OF SCHOOL	LOCATION	No. Years Attended	Did You Graduate?	Major Course of Study
High School	<u>Montclair High School</u>	<u>Montclair, Calif</u>	<u>4</u>	<u>YES</u>	
College	<u>St. Lewis College</u>	<u>Durango, CO</u>	<u>2</u>		
	<u>Colorado State University</u>	<u>Fort Collins, CO</u>	<u>2</u>	<u>YES</u>	<u>Animal Science</u>
Trade/Business/Correspondence					
Memberships in Organizations And Offices Held (Indicate if Past or Present)	<u>Present - Chair - Colorado Water Conservation Board</u> <u>Present - Environmental Rep Yampa/White River Basin Roundtable</u> <u>Present - Routt County Cattlemen's Executive Committee</u> <u>Present - Community Agricultural Alliance - Advisor</u>				
Special Skills and Qualifications	<u>Past - Colorado Agricultural Leadership Program, Class 7</u> <u>Past - BLM NW Resource Advisory Council - 2 yrs. as chair</u>				

REFERENCES (List three persons, not related to you, who you have known for at least one year.)

NAME	ADDRESS	PHONE #
<u>Taylor Hawes</u>	<u>2424 Spruce St. Boulder, CO 80302</u>	<u>303 541 0322</u>
<u>Jay Fetcher</u>	<u>PO Box 866 Clark, CO 80428</u>	<u>970 879 3713</u>
<u>Tom Iseman</u>	<u>1600 Broadway Ste 1700 Denver, CO 80202</u>	<u>303 623 9378</u> Ext. <u>102</u>

Is there anything in your background that might be an embarrassment to the Governor or you if it were to become public?

YES ☒ NO ☐ (If YES, please explain in attachment to this application)

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to obtain any and all pertinent information, personal and otherwise. I further authorize the Office of the Governor to conduct a criminal background check, including requesting a criminal history from the Colorado Bureau of Investigation. I release all parties for all liability for any damage that may result from furnishing such information.

I understand that the Colorado Open Records Act may require that certain information contained in this application be available for inspection by the general public.

RETURN COMPLETED FORM TO:
Shaylisa Hurts, Director
Governor's Office of Boards and Commissions
136 State Capitol Bldg.
Denver, CO 80203
Fax: (303) 666-6366

SIGNATURE

DATE

1/19/10

GEOFF BLAKESLEE

13250 West U.S. Highway 40

P.O. Box 955

Hayden, Colorado 81639

(970) 276-4770

gblakeslee@tnc.org

EDUCATION**Colorado State University**

Bachelor of Science, Animal Science, May 1979

Ft. Collins, Colorado

Professional Experience**Yampa River Project Director****The Nature Conservancy****Colorado Field Office**

November, 2006- Present

Steamboat Springs, Colorado

Responsibility includes implementing innovative ecosystem protection, on the Yampa and White Rivers in Northwestern Colorado. Responsibilities include developing and managing conservation programs, plans and methods for large scale ecoregional systems as well as providing technical leadership and support; initiating community outreach activities, engaging in planning efforts with federal, state and local officials, and working with local partners to secure funding to support community-based conservation programs.

Carpenter Ranch Manager**The Nature Conservancy**

January, 1996- 2006

Managed a commercial cattle and hay agricultural enterprise on the 1000 acre Carpenter Ranch located on the Yampa River in Routt County Colorado. Responsibilities included: development of a ranch management plan designed to provide common ground for agriculture, education and science to work together to preserve a traditional way of life while protecting the ranch's open lands and healthy natural landscape; year-round care and marketing of a 150 head commercial cow calf cattle operation, all phases of production of over 800 tons of high quality grass and alfalfa hay, implementation of improved irrigation efficiency measures, management of hired and contract labor and putting to beneficial use the ranch's agricultural water rights. Additionally, I made presentations to visiting groups and members of the public on sustainable agriculture/wildlife and agriculture interactions/land and water conservation (audiences up to 100).

Self Employed Cattle Rancher**Carson Valley Nevada**

1982-1996

Owned and operated a sole proprietorship purebred cattle business. A herd of 200 head of registered Red Angus cows supported the business on leased ranch land in Carson Valley, Nevada. Responsibilities included: maintain complete performance record data base for all animals raised; negotiate land lease and outside cattle management contracts; provide production records on all leased lands at times reaching up to 10,000 acres; Develop and implement a management plan for hay crop production, pasture management, protection and revegetation of natural areas, herd health and efficient irrigation water use; Manage employees. In addition, I was elected to serve as regional representative for four western states on the national board of the Red Angus Association of America.

Recent Professional Affiliations

Colorado Water Conservation Board- Appointed in 2007 (Board Chair)
Yampa/White River Basin Roundtable- Environmental Representative (re-appointed for second term)
Routt County Cattlemen- Executive Committee
Community Agriculture Alliance- past board member and current advisor
Colorado Agricultural Leadership Program- Graduate of class seven
Northwest Colorado Resource Advisory Council, BLM-Seven years as board member, 2 years as chair

Personal Interests

Cycling, x-country skiing, river rafting, traveling, continual learning



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BOARD OR COMMISSION FOR WHICH YOU ARE APPLYING: <u>CWCB</u>					
Name (Last, First, Middle) <u>Redifer, John David</u>		County <u>Mesa</u>	Cong. Dist. <u>3</u>	Senate District <u>7</u>	House Dist. <u>55</u>
Home Address <u>2811 HAWTHORNE AVE</u>		City <u>Grand Junction</u>		State <u>CO.</u>	Zip Code <u>81506</u>
Date of Birth <u>21 Aug 55</u>	Driver's License # <u>92-190-0839</u>	Gender <u>M</u> <input type="radio"/> <u>F</u> <input type="radio"/>	Registered Voter? <input checked="" type="radio"/> Yes <input type="radio"/> No	Race (Optional) African American <input type="checkbox"/> Asian <input type="checkbox"/> Hispanic <input type="checkbox"/> Native American <input type="checkbox"/> <u>Caucasian</u> <input checked="" type="checkbox"/>	
Present Employer/Occupation <u>MESA STATE COLLEGE</u>		Business Phone # <u>(970) 248-1117</u>		Home Phone # <u>(970) 241-3308</u>	
Business Address <u>1100 North Ave. Grand Junction CO 81501</u>				E-mail Address <u>jredifer@mesastate.edu</u>	

EDUCATION AND GENERAL QUALIFICATIONS

LEVEL	NAME OF SCHOOL	LOCATION	No. Years Attended	Did You Graduate?	Major Course of Study
High School	<u>Catonville H.S.</u>	<u>Balto. Md.</u>	<u>3</u>	<u>Yes</u>	<u>College Prep</u>
College	<u>Colorado State</u>	<u>Fr. Collins Co</u>	<u>4</u>	<u>Yes</u>	<u>Ph.D. Pol. Science</u>
Trade/Business/Correspondence					
Memberships in Organizations And Offices Held (Indicate if Past or Present)	<u>Board of Directors - Vte Water Conservancy District</u> <u>Club 20 Water Sub Committee</u> <u>Vice-Chairman Mesa County Water Assoc.</u>				
Special Skills and Qualifications					

REFERENCES (List three persons, not related to you, who you have known for at least one year.)

NAME	ADDRESS	PHONE #
<u>TRAVIS SMITH</u>	<u>1094 CE 13 Del Norte Co. 81132</u>	<u>719 754 2284</u>
<u>CARL TRICK II</u>	<u>585 JCR 6W POWDERY, CO 80439</u>	<u>970-723-4825</u>
<u>Dick Wolfe</u>	<u>1313 Sherman St, Ste 818, Denver 80203</u>	<u>303-866-3581 x8241</u>

Is there anything in your background that might be an embarrassment to the Governor or you if it were to become public?

YES ☒ NO ☐ (If YES, please explain in attachment to this application)

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Shaylisa Hurte, Director
Governor's Office of Boards and Commissions
136 State Capitol Bldg.
Denver, CO 80203
Fax: (303) 866-6368

SIGNATURE

John Redifer

DATE 27 Jan 10



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BK _____



BOARD OR COMMISSION FOR WHICH YOU ARE APPLYING:

Colorado Conservation Board

Name (Last, First, Middle) Biggs, Barbara J.		County Denver	Cong. Dist. 1st	Senate District 35	House Dist. 9
Home Address 1841 S. Spruce St.		City Denver	State CO	Zip Code 80231	
Date of Birth 1/9/57	Driver's License # 92-020-0720	Gender M	Registered Voter? Yes	No Dem	Race (Optional) African American
Present Employer/Occupation Metco Wastewater Reclamation District		Business Phone # (303) 286-3464		Home Phone # (303) 755-2930	
Business Address 6450 York St. Denver, CO 80229				E-mail Address biggsboldt1@msn.com	

EDUCATION AND GENERAL QUALIFICATIONS

LEVEL	NAME OF SCHOOL	LOCATION	No. Years Attended	Did You Graduate?	Major Course of Study
High School	Lead High School	Lead, SD	4	Y	College Prep
College	University of Denver	Denver, CO	4	Y	Finance / Accounting
Trade/Business/Correspondence					
Memberships in Organizations And Offices Held (Indicate if Past or Present)	Nat'l Ass'n of Clean Water Agencies, Water Quality Committee - present Colorado Water Quality Forum - present Denver's So. Platte River Commission- past				
Special Skills and Qualifications	18 years experience in water quality/quantity. Professional background in water project finance				

REFERENCES (List three persons, not related to you, who you have known for at least one year.)

NAME	ADDRESS	PHONE #
Melinda Kassen, TU	1320 Pearl St., Ste 320, Boulder, CO 80302	303-440-2937
Chris Treese, CRWCD	P.O. Box 1120, Glenwood Springs, CO 81602	970-945-8522
Greg Romberg	2357 S. Hearth Dr., Evergreen, CO 80439	303-679-1763

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Shayla Hulse, Director
Governor's Office of Boards and Commissions
136 State Capitol Bldg.
Denver, CO 80203
Fax: (303) 866-6368

SIGNATURE

DATE

11/24/09

Barbara J. Biggs

1841 South Spruce Street
Denver, Colorado 80231
(303) 755-2930

Professional Experience**1991 to Present – Governmental Affairs Officer, Metro Wastewater Reclamation District, Denver, Colorado**

Responsible for managing all governmental affairs and water quality issues for the regional wastewater treatment agency serving 59 separate local governments throughout metropolitan Denver, Colorado. Duties include management of the Metro District's Governmental Affairs staff, which has responsibility for all inter-governmental communications; administration of service charges and tap fee programs; administration, interpretation and review of the District's Rules and Regulations and Service Contracts; dispute resolution; community outreach efforts; and governmental affairs between the District, the State of Colorado, including various State agencies and the General Assembly, and local governments throughout the metropolitan region (including the City & County of Denver, and the Cities of Arvada, Aurora, Lakewood, Thornton and Westminster, as well as numerous smaller municipalities and special districts). Also responsible for management of the District's Water Quality staff, which includes all stream, lake, biological and groundwater monitoring and assessment, as well as the District's regulatory affairs with the Colorado Department of Public Health and Environment, the Colorado Water Quality Control Commission, the Colorado Water Quality Control Division, and U.S. EPA Region VIII.

1988 to 1990 - Vice President Municipal and Corporate Finance, Diones Broom Battreall & Boedeker, Inc., Denver, Colorado

Financial analysis for municipal and corporate clients, including project management of municipal and corporate underwritings. Special areas of expertise: school district finance, water and sanitation district finance, rating agency and bond insurance presentations (oral and written).

1987 to 1988 - Research Analyst, Kirchner Moore & Company, Denver, Colorado

Credit analysis for various municipal bond issuers in Colorado and throughout the Rocky Mountain region, with special emphasis on single and multi-family housing bonds and special district bond issues.

1985 to 1987 - Investment Analyst, Assistant Portfolio Manager, Central Bank of Denver, N.A., Denver, Colorado

Participated in the management of a combined taxable/tax-exempt portfolio in excess of \$200,000,000. Specifically responsible for managing the bank's municipal bond portfolio, including the negotiation of bond issue structure prior to investment.

Resume – Barbara J. Biggs

Page - 2

Responsible for the management of taxable portfolios totaling over \$50,000,000 of 13 affiliated banks statewide.

1982 to 1985 - Legal Assistant, Sherman & Howard, P.C., Denver, Colorado

1980 to 1982 - Office Manager/Legal Assistant, Voelker & Adams, P.C., Deadwood, South Dakota

Other Professional Affiliations

- Regional Wastewater Treatment Plant Authority Board (2005- 2007)
- Colorado Water Conservation Board (2004-)
 - Chair (2005)
 - Water Quality/Quantity Integration Committee (2004-)
 - Chair – Instream Flow Program Subcommittee (2005- 2007)
- National Association of Clean Water Agencies (2000-)
 - Water Quality (Vice-Chair), Infrastructure Management & Operation, Regulatory Policy, and Legislative Policy Committees
 - Emerging Contaminants, Nutrient and Pathogen Work Groups
- Western Coalition of Arid States (1999-2009)
 - Colorado State Coordinator (2002-2005)
- Colorado Water and Wastewater Facility Operator Certification Board (1999 - 2004)
 - Vice Chair (2001 - 2004)
- Board of Directors, Metropolitan Denver Water Authority (1999 - 2006)
- Colorado Water Quality Forum (1992 -)
- Mayor's South Platte River Commission, Denver, Colorado (1995 - 2002)
- Colorado Water Quality Control Commission's TMDL/303(d) List Advisory Committee (1997 – 1998)

Education

University of Colorado, Denver, Colorado

- Bachelor of Science Degree in Business and Administration, Magna Cum Laude
- Area of emphasis: finance and accounting

References available upon request.