STATE OF COLORADO

Colorado Water Conservation Board

Department of Natural Resources

1313 Sherman Street, Room 721 Denver, Colorado 80203 Phone: (303) 866-3441 Fax: (303) 866-4474 www.cwcb.state.co.us

| TO: | Colorado Water Conservation Board Members | Bill Ritter, Jr. Governor |
|----------|--|---|
| FROM: | Eric Hecox Intrastate Water Management & Development | Harris D. Sherman DNR Executive Director |
| DATE: | May 19, 2009 | Jennifer L. Gimbel CWCB Director |
| SUBJECT: | Agenda Item 13, May 18-19, 2009 Board Meeting Arkansas Basin Roundtable: Recent Successes in the Ar | Dan McAuliffe CWCB Deputy Director kansas Basin |
| | | |

Staff Recommendation

This is an *information* item and Board action is not required.

Background

The Interstate Water Management & Development section supports the on-going implementation of the Basin Roundtable process. Many of the recent water supply successes in the Arkansas Basin are directly or indirectly related to Arkansas Basin Roundtable Activities.

Gary Barber, chair of the Arkansas Basin Roundtable, will discuss recent successes in the basin from the perspective of the roundtable. He will discuss:

- The Arkansas Basin Roundtable
- Activities of thee key sub-committees
 - Transfers Guidelines
 - Non-Consumptive Needs
 - Consumptive Needs
- Basin Challenges
- Where the Roundtable is now
- Where the Roundtable is headed

A preliminary draft of the presentation is attached.



Arkansas Basin Roundtable **Presentation Colorado Water Conservation Board** May, 2009

Topics for Presentation

The Arkansas Basin Roundtable
Activities by Three Committees
Transfers Guidelines
Non-Consumptive Needs
Consumptive Needs
Basin Challenges
Where we are now
Where we are headed

Membership

Ark Roundtable Membership Roster (current 7/14/08)

| | Voting Members | First | |
|----|-----------------------------|----------|---------------|
| | Representing | Name | Last Name |
| 1 | At-Large Environmental | SeEtta | Moss |
| 2 | At-Large Lcl Dmstc Wtr Prov | Lissa | Pinello |
| 3 | At-Large Agriculture | John | Proctor |
| | At-Large Agriculture | Jonathan | Fox |
| | At-Large Agriculture | Tom | Brubaker |
| | At-Large Agriculture | Dan | Henrichs |
| | At-Large Agriculture | John | Schweizer |
| | At-large Industrial | Jane | Rawlings |
| | At-Large Recreation | Reed | Dils |
| 10 | At-Large Water Rights Owner | Reeves | Brown |
| | Baca County | Glen | Ausmus |
| | Baca Muni | Max | Smith |
| | Bent County | Frank | Wallace |
| | Bent Muni | Lawrence | Sena |
| | Chaffee County | Tim | Glenn |
| | Chaffee Muni | Patricia | Alderton |
| | Cheyenne County | | |
| 18 | Cheyenne Muni | | |
| | Crowley County | Terry | Rusher |
| | Crowley Muni | Carl | McClure |
| | Custer County | Keith | Hood |
| | Custer Muni | | |
| 23 | El Paso County | Gary | Barber |
| 24 | El Paso Muni | Wayne | Vanderschuere |
| 25 | Elbert County | Larry | Reeves |
| 26 | Elbert Muni | | |
| 27 | Fremont County | Michael | Stiehl |
| 28 | Fremont Muni | Tom | Piltingsrud |

| Voting Members | | | | |
|----------------|-----------------------------|---------|------------|--|
| | Representing | Name | Last Name | |
| 29 | Huerfano County | Lindsay | Case | |
| 30 | Huerfano County WCD | | | |
| 31 | Huerfano Muni | | | |
| 32 | Kiowa County | Rod | Brown | |
| | Kiowa Muni | Cardon | Berry | |
| 34 | Lake County | Dennis | Smith | |
| 35 | Lake Muni | Bud | Elliott | |
| 36 | Las Animas County | Tom | Verquer | |
| 37 | Las Animas Muni | James | Fernandez | |
| | Legislative Appointment | Alan | Hamel | |
| 39 | Lincoln County | John | Reid | |
| 40 | Lincoln Muni | Dave | Stone | |
| 41 | Lower Arkansas Valley WCD | Jay | Winner | |
| 42 | North La Junta WCD | | | |
| 43 | Otero County | Kevin | Karney | |
| 44 | Otero Muni | Joe | Kelley | |
| 45 | Prowers County | Virgil | Cochran | |
| 46 | Prowers Muni | Doug | Montgomery | |
| 47 | Pueblo Conservancy District | Ricky | Kidd | |
| | Pueblo County | Anthony | Nunez | |
| 49 | Pueblo Muni | Tom | Florczak | |
| 50 | Purgatoire River WCD | Jeris | Danielson | |
| 51 | Saguache County | Tom | Young | |
| 52 | Southeastern Colo WCD | Jim | Broderick | |
| | Teller County | | | |
| 54 | Teller Muni | | | |
| 55 | Upper Arkansas WCD | Terry | Scanga | |

| Potential Members | 55 |
|----------------------|----|
| Active Members | 46 |
| Quorum Regular (50%) | 32 |

Non-Voting **Members** and Interested **Parties**

| | Non Voting Members | | Last Name |
|----|---|---------|------------|
| | Aqua Engineering Inc (Contract Facilitator) | MaryLou | Smith |
| | Colo. Div. of Water Resources (Division 2 Engineer) | Steve | Witte |
| | Colo. Division of Wildlife (liason) | Jay | Skinner |
| | Colo. Division of Wildlife (liason) | John | Tonko |
| | Colo. Geological Survey (liaison) | Ralf | Topper |
| | Colo. State Parks, Ark Headwaters Rec Area | Rob | White |
| | Colo. State University (liason) | Perry | Cabot |
| | Colo. State University (liason) | Jeff | Tranel |
| | Director of Natural Resources (IBCC) | Viola | Bralish |
| | Director of Natural Resources (IBCC) | Eric | Hecox |
| | DMSC, LLC (Secretary to Roundtable) | Elise | Bergsten |
| | Ft. Carson liaison | Gary | Belew |
| | Non-Voting At Large Member (Aurora Water) | Mark | Pifher |
| | Non-Voting At Large Member (Roaring Fork) | Phil | Overeynder |
| | Rep John Salazar's Office | Loretta | Kennedy |
| 16 | U.S. Army Corps of Eng (liaison) | Van | Truan |
| | U.S. Bureau of Land Management | Paul | Trentzsch |
| | U.S. Bureau of Reclamation (liason) | Tom | Musgrove |
| | U.S. Bureau of Reclamation (liason) | Roy | Vaughan |
| 20 | U.S. Bureau of Reclamation (liason) | Ed | Warner |
| 21 | U.S. Forest Service (liason) | Misty | DeSalvo |
| 22 | U.S. Forest Service (liason) | Deb | Entwistle |
| | | | |
| | Interested Parties | Name | Last Name |
| 1 | Aqua Prima Center, Inc. | Jack | Flobeck |
| 2 | Arkansas Groundwater Users Asso | Brenda | Fillmore |
| 3 | Arkansas Groundwater Users Asso | John | Sliman |
| 4 | Aurora Water | Tom | Simpson |
| 5 | CU-Boulder | John | Wiener |
| 6 | Lake County | Bill | Klauber |
| 7 | Lower Arkansas Valley WCD | Bill | Hancock |
| 8 | Pikes Peak Whitewater | Gordon | Stringer |
| | Pueblo Chieftain | Chris | Woodka |
| | Round Mtn Water & San Dist | Chris | Haga |
| 11 | colf | Kon | Wohor |

11 self

12 self 13 Teller County

Ken

Loren Kurt

Weber

Whittemore Dahl

Executive Committee

% Two Vice-Chairs

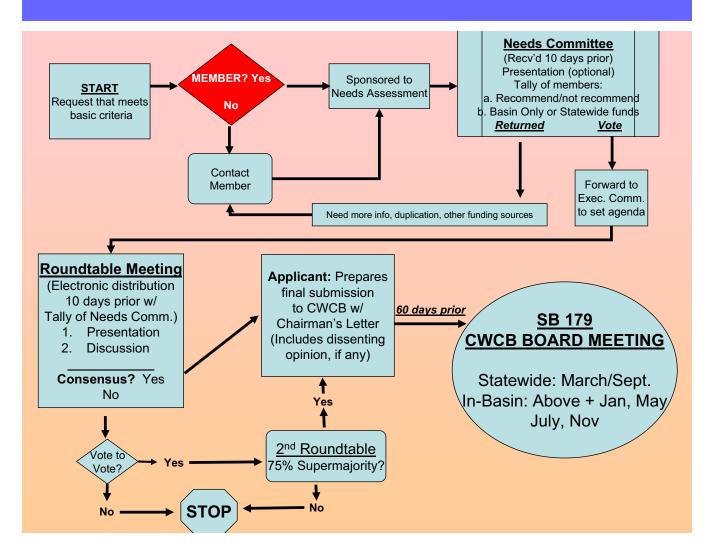
- *SeEtta Moss Non-consumptive Needs Assessment
- *Jim Broderick Consumptive Needs Assessment (SWSI Update)

% Recorder

*Jay Winner – Needs Assessment Committee (screens WSRA grant requests)

*** IBCC Reps from Roundtable**

- *****Jeris Danielson
- **★**Jay Winner
- *****Alternate: Jim Broderick



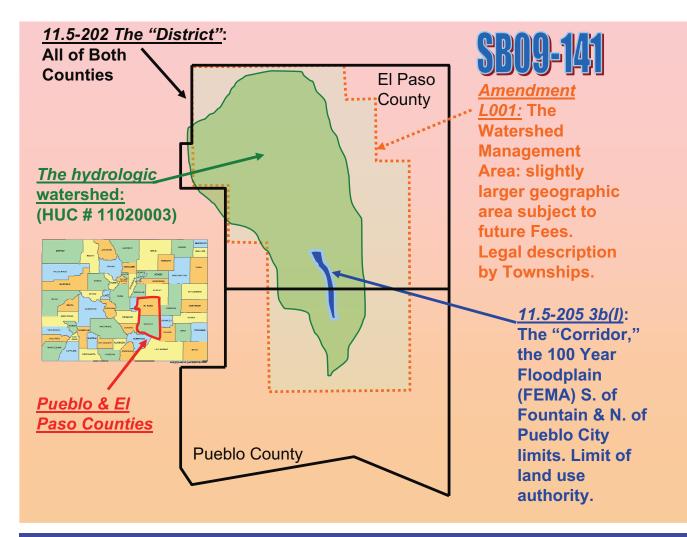
| Approved | CWCB Mtg | Basin | Statewide |
|--|---------------|--------------------|-------------|
| Ark Valley Conduit | March 07 | \$o | \$200,000 |
| Tamrisk | | \$o | \$50,000 |
| Upper Black Squirrel Recharge | March 07 | \$45,200 | |
| Ground Water Conference | March 07 | \$24,721 | |
| Fountain Creek Vision Task Force | May 07 | \$75,000 | |
| Round Mountain Water District | May 07 | \$120,000 | |
| Lower Ark Rotational Fallowing (Superditch) | October 07 | \$150,000 | |
| Upper Big Sandy Water Balance | Jan 08 | \$45,000 | |
| Transfers Subcommittee Facilitation | Jan o8 | \$23,860 | |
| GARNA Arkansas Headwaters Diversion Improvements | Jan 09 | | \$57,955 |
| City of Las Animas | March 08 | \$100,000 | \$200,000 |
| State Parks Zebra Mussel Response | March 08 | | \$1,000,000 |
| Colo. State University Basin wide investigation | September 08 | \$100,000 | \$500,000 |
| Zero Liquid Discharge (La Junta R.O. Brine) | September 08 | \$25,000 | \$700,000 |
| Upper Ark Conservancy Water Monitoring Devices | September 08 | \$75,000 | \$210,332 |
| | Subtotal | \$783,781 | \$2,918,287 |
| Pending | | | |
| Non-Consumptive Needs Quantification | May, 09 | \$148,975 | \$o |
| Bedload/Sediment Removal and Collection System | September, 09 | \$40,000 | \$145,000 |
| Groundwater Policy: Aquifer Storage and Recovery* | July, 09 | \$20,000 | \$o |
| | Subtotal | \$208,975 | \$145,000 |
| *Pending commitment by other Basin Roundtables (total: \$60,000) | | | |
| Total by Category | Summary | \$992,756 | \$3,063,287 |
| IBCC/CWCB Allocation | | <u>\$1,000,000</u> | |
| Remaining Funds | | \$7,244 | |

As of: March 31, 2009

Fountain Creek Vision Task Force

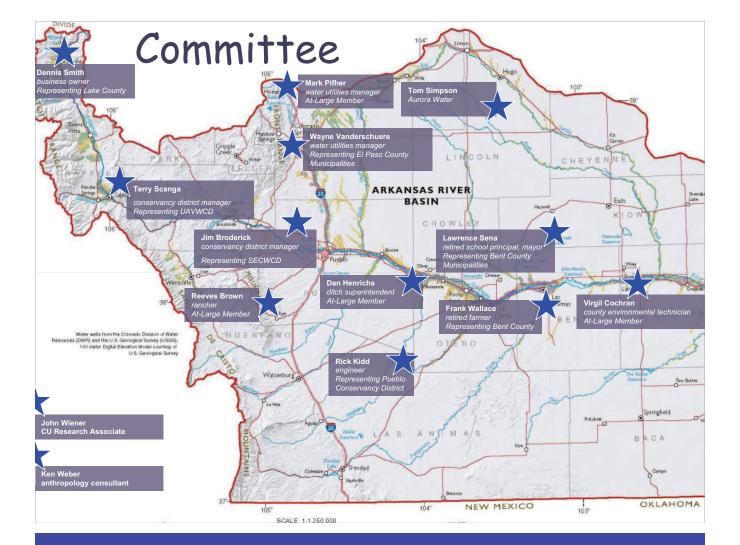
- % \$75,000 WSRA grant
 for "facilitation"
- ℜ Three (3) years
- IGA between E1
 Paso and Pueblo
 Counties Dec, 2008
- Legislatively created subdivision of the State of Colorado: SB 09-141





Transfers Guidelines Committee

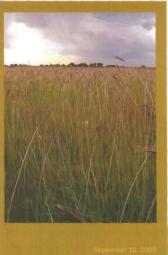
 * Included Voting and Non-Voting Members along with Interested Parties
 * Gubernatorial Appointee to IBCC: Wayne Vanderschuere, EPC Muni Rep
 * Facilitation by Ms. Mary Lou Smith of AquaEngineering



Committee Report in Hand

※ Plenty of discussion
※ Plenty of interest by others
※ Featured at the Colorado Water Congress Annual Conference January 29, 2009

Considerations for Agriculture to Urban Water Transfers

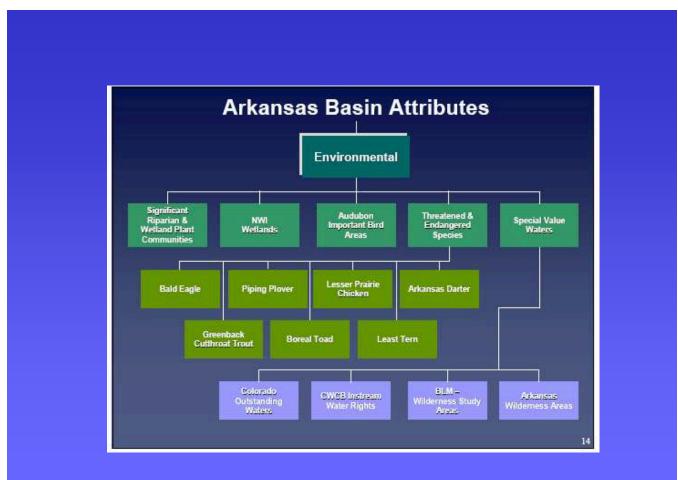


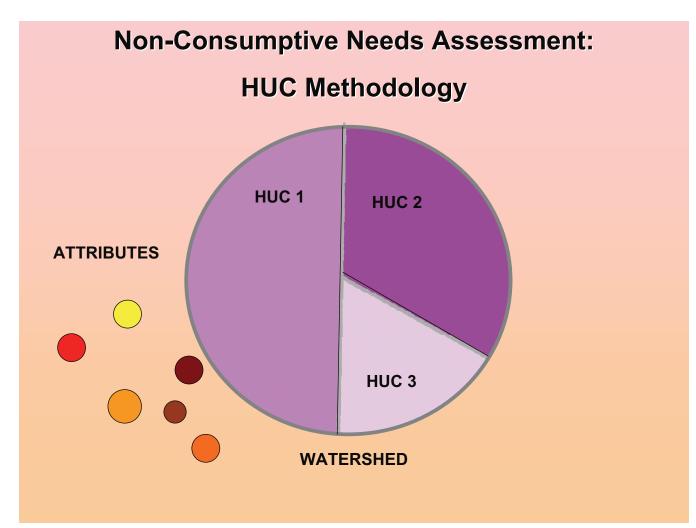
Presented to the Anarrass Report Roomstate by the Anarrass Basin Houndtable Water Transfer Guidelines Committe sottee by Wee Reserve Accourt Funding granted to the Anarras Basin Roomstate through the Interference Committee (IRSC) and the Costenate Basin Roomstate Brand (CWCB Costinger and Edited by MaryLoa Smith, Agua Engineering, In Engister Production by Kennet Press, Agua Engineering, In Engister Production by Kennet Press, Agua Engineering, In

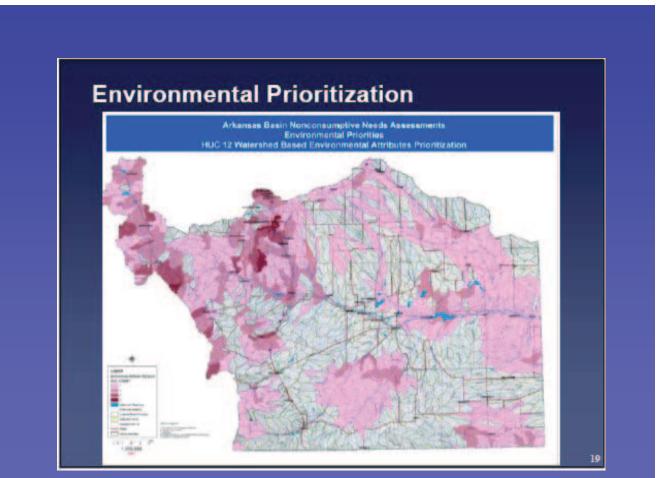


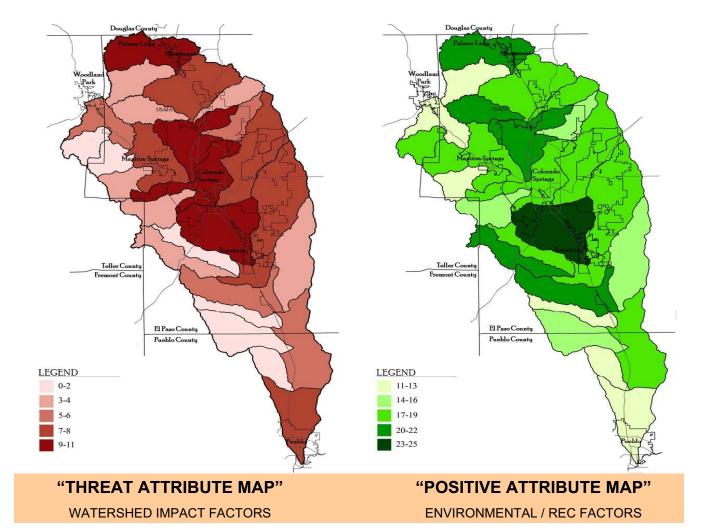
Non-Consumptive Needs Assessment

 Configured on Hydraulic Unit Codes (HUC's) and their attributes
 Adopted at the April, 2008 Roundtable Meeting
 Using the balance of our Basin Funds to complete site specific investigations







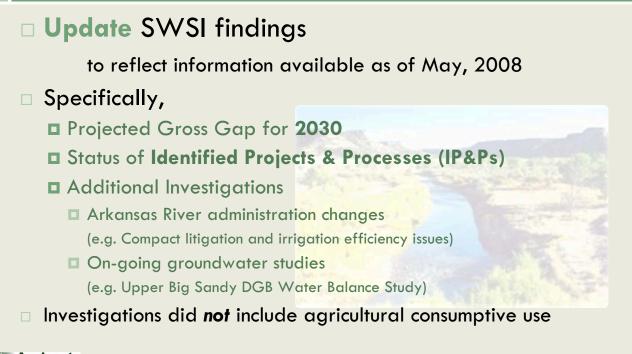


SWSI Update: Consumptive Use Needs Assessment

* By contractor: Applegate Group working with CDM for the IBCC
* Adopted at the June, 2008 meeting
* Our IPP's total three projects:
* Southern Delivery
* Preferred Storage Option Plan
* Arkansas Valley Conduit

OBJECTIVES

Arkansas Basin Consumptive Use Water Needs Assessment



Applegate Group, Inc.

Applegate

Group, Inc.

Arkansas Basin Roundtable

INVESTIGATION

Arkansas Basin Consumptive Use Water Needs Assessment

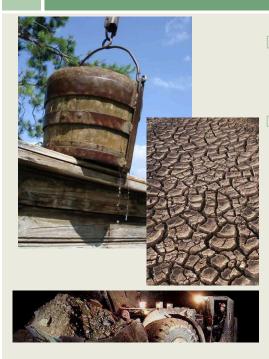
Contacted major water providers

- Inquired about potential
 - water supply shortfalls for 2030
 - What IP&Ps are being considered?
 - What might the gap be without some of the IP&Ps?
- Researched changes to the status of IP&Ps identified in SWSI
- Did not develop an independent approach to estimate demand and supply for each entity



KEY FINDINGS

Arkansas Basin Consumptive Use Water Needs Assessment



Applegate Group, Inc.

Total Gross Gap:

- 31,700 31,900 AF
- Counties with largest gap:
 - El Paso (unincorporated): 22,600 AF
 - Increased demand: 9,250 AF
 - Loss of existing groundwater supplies: 13,350 AF
 - □ Lake: 5,000 AF
 - Increased demand- Climax Mine, unincorporated areas, etc

Arkansas Basin Roundtable

Additional Challenges to Meeting Demand in 2030

(i.e. need for major IP&Ps)

I. Technological, Operational, Regulatory Needs

- Need for structures (e.g. SDS, Arkansas Valley Conduit)
- Water quality issues

Drinking water standards

(affects wells w/ radionuclides)

 Surface water quality standards (affects RO brine disposal)

Need for additional water rights

Total Need: Approximately 45,200 AF





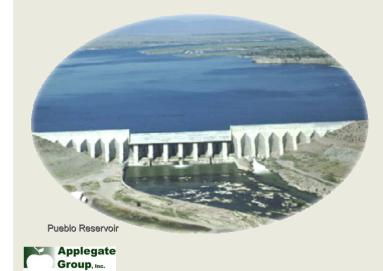
Arkansas Basin Roundtable

Additional Challenges to Meeting Demand in 2030

(i.e. need for major IP&Ps)

II. Storage Needs

(i.e. need for enlargement at Pueblo Reservoir, or elsewhere, and long-term excess capacity contracts):



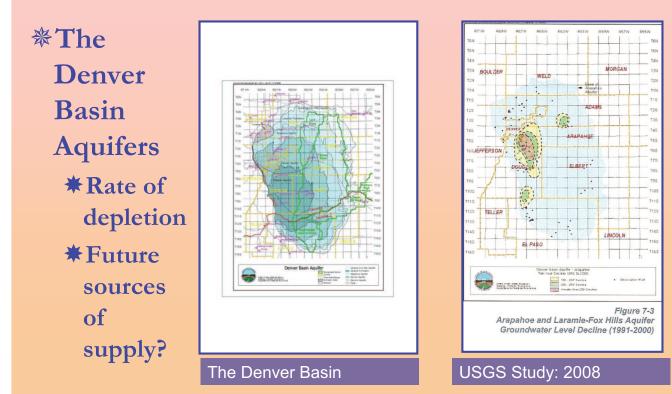
 Firm storage : 70,700 AF
 Long-term excess capacity contracts 21,500 – 25,500 AF

Arkansas Basin Roundtable

Extract from the Conclusion

Reliance upon major IP&Ps such as the PSOP, SDS, AVC, or acquisition of additional water supplies may significantly affect the overall supply gap in the event these do not come to fruition. Development of the SDS, AVC, or acquisition of supplies would create a physical access to supplies and possible utilization of up to approximately 45,000 acre-feet. Without these alternatives, the physical supply available for use may be significantly reduced.

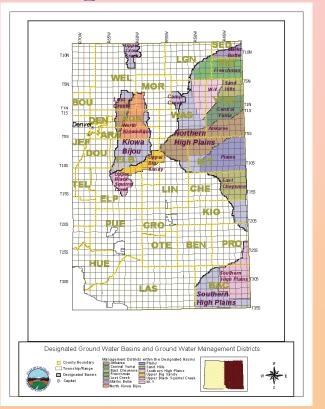
Groundwater Dependence



Groundwater Dependence

Designated Basins
A Modified Prior Appropriation Doctrine (Groundwater Act of 1965)
Management Districts

Source: Division of Water Resources



The Arkansas Basin: Challenges

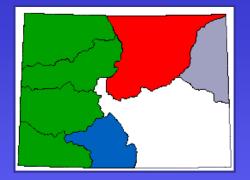
℁Interstate Compact 1948

- Designated Groundwater Basins
- *Water Quality is an issue downstream of Pueblo Dam
- ₩We are an importing and exporting basin
 - Colorado River imports relatively junior
 - *Loss of Ag to Denver Metro area



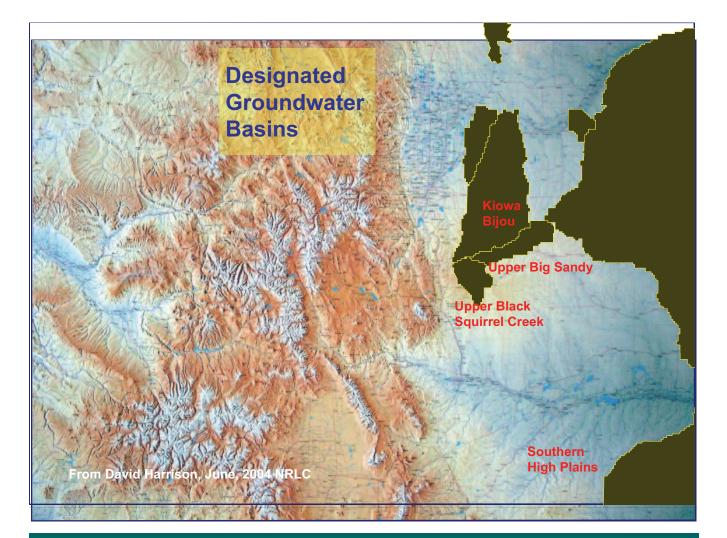
Interstate Compact

No Decision Support System (yet)
Must comport with HI Model
Water Quality is a factor
Arkansas Compact Committee has four (4) directors, two from each state

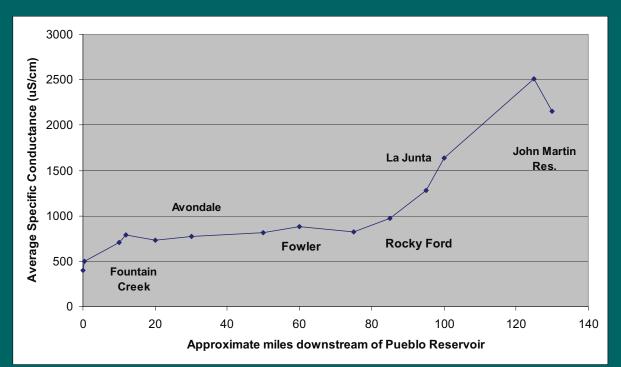








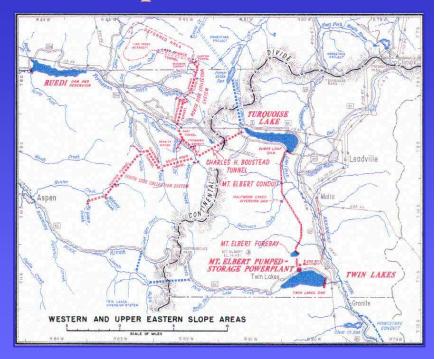
Water Quality Diminishes Downstream



From Superditch presentation August, 2007

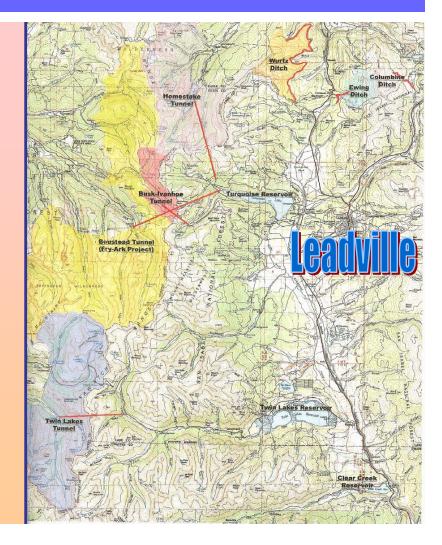
Imports & Exports

- Bureau of Reclamation: Frying Pan-Arkansas Project (SECWCD)
 Stakeholders in the Colorado River
 * Species
 - Recovery Program * Lower Basin Compact call?



Imports & Exports

*Historic Diversions *Twin Lakes *Homestake *Columbine *Are future imports even possible?

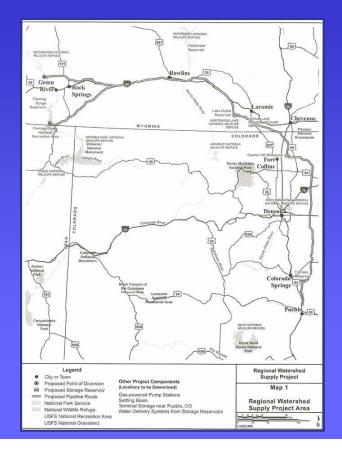


Transbasin Diversions: The Last Straw?



Transbasin Diversions

 Public Meeting April 22, 2009 in Pueblo, CO
 Competing project proponents

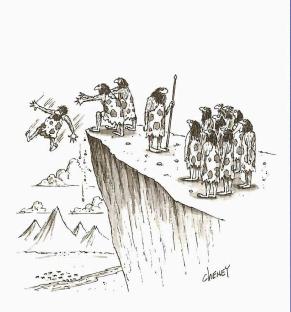


Where we are now: Facing the next Challenge



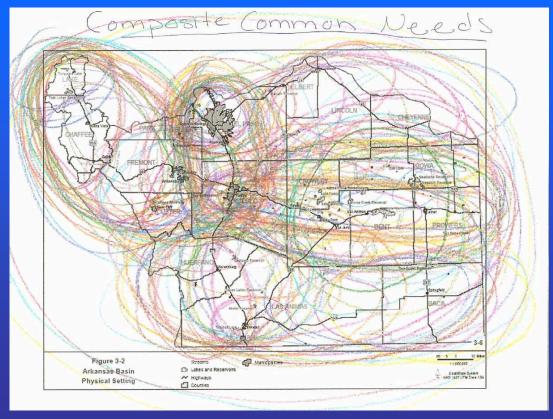
The "Water for the 21st Century" Act

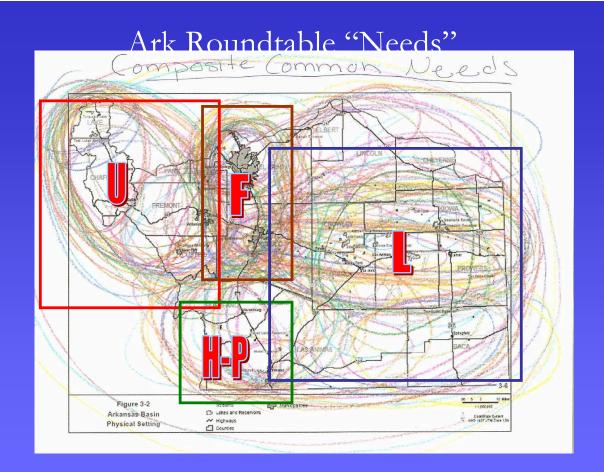
* "Basin Roundtables shall actively seek input and advice in establishing its needs assessment, and shall propose projects or methods for meeting those needs."



[&]quot;So, does anyone else feel their needs aren't being met?"

Ark Roundtable "Needs"





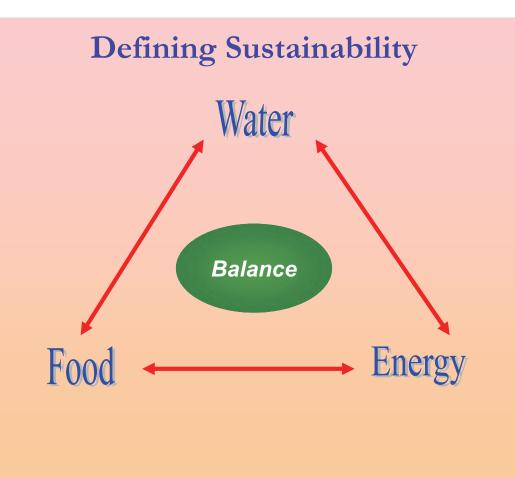
| | | | | ¥ 2. | | . ron | à /à |
|--|-------|--------|-----------|-----------|--------|---------|-----------|
| Identified Plans and Projects (IPP's) | TYPE | Subpas | in Federa | exus? Gap | FCOROT | Environ | al Social |
| Arkansas Valley Conduit | C | L | Y | multi | | | |
| Preferred Storage Option Plan | С | А | Y | multi | | | |
| Southern Delivery System | С | F | Y | El Paso | | | |
| Tamrisk Removal | C, NC | А | Y | multi | | | |
| Upper Black Squirrel Recharge | C, NC | А | Y | multi | | | |
| Ground Water Recharge in Upper Ark Basin | C, NC | U | ? | multi | | | |
| Fountain Creek Flood Control and Mitigation | C, NC | F,L | Y | multi | | | |
| Round Mountain Water District well installation | С | U | Ν | Custer | | | |
| Bedload/Sediment Removal and Collection System | С | А | Ν | multi | | | |
| Lake County Water Quality Improvments | NC | U | ? | multi | | | |
| Arkansas Headwaters Diversion Improvements | NC | U | Y | multi | | | |
| City of Las Animas | С | L | N? | Bent | | | |
| State Parks Zebra Mussel Response | C, NC | А | Y | multi | | | |
| Colo. State University Basin wide investigation (DSS?) | C, NC | А | Y | multi | | | |
| Zero Liquid Discharge (La Junta R.O. Brine) | C, NC | А | Y | multi | | | |
| Upper Ark Conservancy Water Monitoring Devices | C, NC | U | Y | multi | | | |
| Aurora Box Creek Reservoir | С | Platte | Y | Platte | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Statewide Projects | | | | | | | |
| Yampa River Import | | | | | | | |
| Flaming Gorge Import | | | | | | | |
| Green Mtn Pumpback (Colorado River) | | | | | | | |

Abbreviations

A: All basins; F: Fountain Creek; L: Lower: P: Purgatorie; U: Upper C: Consumptive; NC: Non-Consumptive

Rank Economic, Environmental and Social factors on a scale of 1-5, with 5 highest





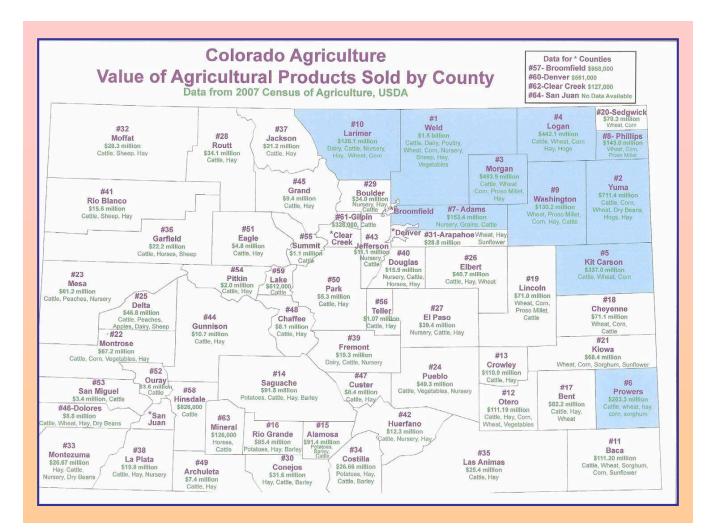
Where we are headed

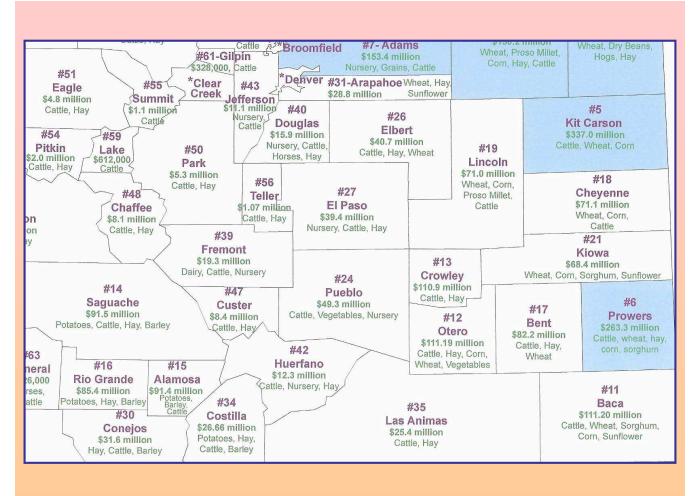
*Attempt to "preserve" agriculture
*Strong property rights advocacy on the roundtable
*An emotional issue
*The cause and effect dilemma

* Ag to Urban Guidelines Committee report
*No loss of water in Rio Grande, but....Ag losing?

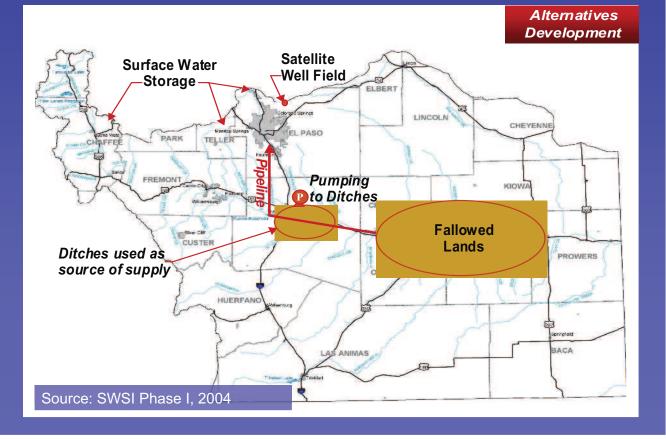
*Underground storage of water

*Physical challenges
*Public Policy challenges

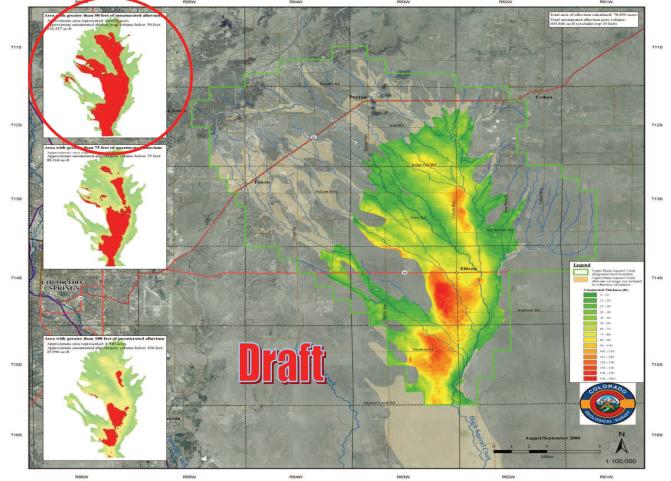




The Super Ditch Company



Unsaturated Thickness Map in the Upper Black Squirrel Creek Basin, January 2008



Designated Groundwater

Upper Black Squirrel Creek Basin Alluvium Storage Calculations

* Using a storage coefficient of 0.18

| Description | Teal Ann factors) | Total Streets Constant (as-19) |
|--|-------------------|--------------------------------|
| Total Saturated Primary Alluvium | 78,850 | 474,643 |
| Total Unsaturated Primary Alluvium | 78,850 | 605,865 |
| - Unsaturated Alluvium (50ft-water table) | 38,000 | 218,327 |
| - Unsaturated Alluvium (75ft-water table) | 20,250 | 88,164 |
| - Unsaturated Alluvium (100ft-water table) | 8,540 | 25,996 |
| | | |



Schedule

* May 13th: Three Roundtable meeting
* Discuss infrastructure needs
* Review Statewide projects and Front Range Gap
* June 10th: Meet in Salida
* Non-consumptive Needs Assessment
* Flat Water Recreation
* Methods portion of "projects and methods"
* Conservation
* Efficiency of use
* Alternatives to Ag Transfers (Super Ditch Company)

Schedule

Skip July 8th
August 12th: Pueblo
Consensus discussion on final report
Feedback from Public
September 9th: La Junta?
Final Approval of Meeting our Gap Report
October 14th: Pueblo
Annual Meeting

[∗]What type of discussion should we have?
[∗]How should we involve the public?
[∗]How will other roundtables/IBCC respond?



"Never, ever think outside the box."

