

Federal Emergency Management Agency

Washington, D.C. 20472

LETTER OF MAP AMENDMENT DETERMINATION DOCUMENT (NON-REMOVAL)

ITY AND MAP PANEL INFORMATION	LEGAL PROPERTY DESCRIPTION			
CITY OF ARVADA, JEFFERSON COUNTY, COLORADO	Lot 18, Block 12, Arvada West Filing No. 4, as described in the Special Warranty Deed recorded as Document No. 2008024543, in the Office of the Recorder, Jefferson County, Colorado (APN: 39-102-03-016)			
COMMUNITY NO.: 085072				
NUMBER: 08059C0211E				
DATE: 6/17/2003				
DURCE: RALSTON CREEK	APPROXIMATE LATITUDE & LONGITUDE OF PROPERTY: 39.812, -105.107 SOURCE OF LAT & LONG: PRECISION MAPPING STREETS 8.0 DATUM: NAD 83			
	CITY OF ARVADA, JEFFERSON COUNTY, COLORADO COMMUNITY NO.: 085072 NUMBER: 08059C0211E DATE: 6/17/2003			

DETERMINATION

LOT	BLOCK/ SECTION	SUBDIVISION	STREET	OUTCOME WHAT IS NOT REMOVED FROM THE SFHA	FLOOD ZONE	1% ANNUAL CHANCE FLOOD ELEVATION (NGVD 29)	LOWEST ADJACENT GRADE ELEVATION (NGVD 29)	LOWEST LOT ELEVATION (NGVD 29)
18	12	Arvada West Filing 4	9676 Rensselaer Drive	Structure	AE	5372.0 feet	5371.4 feet	

Special Flood Hazard Area (SFHA) - The SFHA is an area that would be inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood).

This document provides the Federal Emergency Management Agency's determination regarding a request for a Letter of Map Amendment for the property described above. Using the information submitted and the effective National Flood Insurance Program (NFIP) map, we have determined that the structure(s) on the property(ies) is/are located in the SFHA, an area inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood). Therefore, flood insurance is required for the property described above. The lowest adjacent grade elevation to a structure must be at or above the Base Flood Elevation for a structure to be outside of the SFHA.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination and information regarding your options for obtaining a Letter of Map Amendment. If you have any questions about this document, please contact the FEMA Map Assistance Center toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, 3601 Eisenhower Avenue, Suite 130, Alexandria, VA 22304-6439.

William R. Blanton D. William R. Blanton Jr., CFM, Chief

Engineering Management Branch
Mitigation Directorate